Funeral Planning Worksheet



2022 Clergy & Staff

Priest-in-Charge The Rev. Fabio Sotelo
Curate Associate The Rev. Karen Anderson
Senior Warden Bernadette Matthew
Junior Warden Ted Ruchalski
Parish Administrator Sarah Rosser
Verger Leslie Nystrom
Music Director Carla Strott

As you plan this service for your loved one, may God's peace enfold you, and may God's wisdom guide you.

If you have any questions or need assistance from the staff at St. Edward's, just let us know – we're here to help.

737 Moon Road Lawrenceville, GA 30046

Tel. 770-963-6128 Email: welcome@stedwardsonline.org Website: steds.love

Funeral Service Worksheet

The clergy and staff of St. Edward's pray this planning guide will be an aid to you and your family.

CONTENTS

2022 Fees List	3
LEMENTS OF THE SERVICE – AN OVERVIEW	
Here are the customary parts of the service – but no one size fits all. There are options and choices to be made. The clergy will guide you through this process.	
The Burial Rite	4
The Great Thanksgiving: Holy Communion (optional)	4
The Commendation	5
The Committal (optional)	5
HOSE WHO SERVE	
These are the people who carry out the various roles in the service, such as readers, ushers, pall-bearers, acolytes, etc. Friends and family are welcomed to participate in the service. We also have ministries and servers at St. Edward's that will fill certain roles.	
Service participants	6
CHOOSING READINGS & MUSIC	
The chosen readings and music will be inserted in appropriate spots, depending on the type of service chosen.	
Suggestions for Readings	
Readings suggested by The Book of Common Prayer	6
Other Suggested Funeral Readings (various resources)	. 16
Music Suggestions	
Hymns & Songs from Episcopal Hymnals and Supplements	. 19
Special music and choir anthems	20

FUNERAL FEES

There are often costs associated with worship services. It is customary for family members to reimburse the costs of altar flowers, the organist/choirmaster's fee, soloist fees, and the reception cookies and punch, if any of the above are used.

Use of Parish Hall & Kitchen for Receptions
By Members and Non-Members \$360
Music
Organist & Choirmaster consultation & music
Flowers (if no florist is used)\$150 Base Fee
(Confer with Marvelle Martin: 678-431-9996)
Memorial Garden (Bronze Plaque)\$200
*Clergy Honorarium\$250
Additional Clergy Honorarium\$100 each
Total Funeral Fees\$

Please make checks out to the St. Edward's Episcopal Church.

^{*}As a sacrament of the church, the funeral rites are offered by the priest without charge. In thanksgiving for the service, many families contribute to the discretionary fund of the clergy person presiding at the services.

ELEMENTS OF THE SERVICE

Service Options

- You may choose to have The Burial Office only (Part I).
- You may add Holy Communion to the service (Part II).
- There will be a Commendation at the end of the liturgy (Part III) unless this is a Memorial Service.
- If you choose, there is a Committal portion which can be added if the Funeral proceeds either to the Memorial Gardens on the campus of St. Edward's or to a cemetery or other location (Part IV).
- The family's chief decisions at this point are to choose the scripture readings and any specific music or hymn titles.

Part I: THE BURIAL OFFICE

Rite I (BCP 469) **or** Rite II (BCP 491)

Pre-service Music

Processional Hymn (optional)

Anthems (spoken by priest) BCP 469 or 491

Opening Collects BCP 470 or 493

First Reading

Psalm

Second Reading

Sequence Hymn or Psalm

Gospel

Eulogy (optional)

Homily

Apostles' Creed BCP 496

Prayers of the People BCP 480 or 497

The Peace

Offertory Anthem (if choir)

Offertory Hymn

Part II: THE GREAT THANKSGIVING

(if Holy Communion is part of the service)

Sanctus (said or sung)

Lord's Prayer (said or sung)

Fraction (said or sung)

Communion Music (2 – 3 hymns)

Post Communion Prayer

Post Communion Hymn (optional)

Additional items to add in? (optional)

Part III: THE COMMENDATION

(if ashes or casket is present)

Dismissal

Recessional Hymn (optional)

Postlude

Part IV: THE COMMITTAL

(If interment in St. Edward's Memorial Garden or if cortege will travel to cemetery or other location for graveside service)

THOSE WHO SERVE

Priest & Celebrant Acolytes

Altar Guild Lectors & Intercessors Flower Guild Eulogists (optional)

Pall Bearers Thurifer &_Boat-bearer (if incense is used)
Ushers Organist/Pianist, Instrumentalists, Vocal

Crucifer Soloists, Choir (optional)

Chalice Bearers Sextons

CHOOSING READINGS

Scripture readings as suggested by The Book of Common Prayer are included below.

The Book of Common Prayer states that: "Other Scripture passages can be presented to the presider for approval," and some favorites are included here.

Note that non-Scripture readings cannot be read in place of these readings but could be used in the worship aides or through some other means.

Readings Suggested by The Book of Common Prayer

Hebrew Scripture

Isaiah 25:6-9

[He will swallow up death forever]

On this mountain the Lord of hosts will make for all peoples a feast of rich food, a feast of well-aged wines, of rich food filled with marrow, of well-aged wines strained clear. And he will destroy on this mountain the shroud that is cast over all peoples, the sheet that is spread over all nations; he will swallow up death forever. Then the Lord God will wipe away the tears from all faces, and the disgrace of his people he will take away from all the earth, for the Lord has spoken. It will be said on that day, Lo, this is our God; we have waited for him, so that he might save us. This is the Lord for whom we have waited; let us be glad and rejoice in his salvation.

Isaiah 61:1-3

[To comfort those who mourn]

The spirit of the Lord God is upon me, because the Lord has anointed me; he has sent me to bring good news to the oppressed, to bind up the brokenhearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion— to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the Lord, to display his glory.

Lamentations 3:22-26, 31-33

[The Lord is good to those who wait for him]

The steadfast love of the Lord never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The Lord is my portion," says my soul, "therefore I will hope in him." The Lord is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the Lord. For the Lord will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

Wisdom 3:1-5, 9

[The souls of the righteous are in the hand of God]

The souls of the righteous are in the hand of God, and no torment will ever touch them. In the eyes of the foolish they seemed to have died, and their departure was thought to be a disaster, and their going from us to be their destruction; but they are at peace. For though in the sight of others they were punished, their hope is full of immortality. Having been disciplined a little, they will receive great good, because God tested them and found them worthy of himself; those who trust in him will understand truth, and the faithful will abide with him in love, because grace and mercy are upon his holy ones, and he watches over his elect.

Job 19:21-27a

[I know that my Redeemer lives]

Job answered, "Have pity on me, have pity on me, O you my friends, for the hand of God has touched me! Why do you, like God, pursue me, never satisfied with my flesh? O that my words were written down! O that they were inscribed in a book! O that with an iron pen and with lead they were engraved on a rock forever! For I know that my Redeemer lives, and that at the last he will stand upon the earth; and after my skin has been thus destroyed, then in my flesh I shall see God, whom I shall see on my side, and my eyes shall behold, and not another."

Psalms

Psalm 23 King James Version

The Lord is my shepherd; *

I shall not want.

He maketh me to lie down in green pastures; *

he leadeth me beside the still waters.

He restoreth my soul; *

he leadeth me in the paths of righteousness for his

Name's sake.

Yea, though I walk through the valley of the shadow of death,

I will fear no evil: *

for thou art with me;

thy rod and thy staff, they comfort me.

Thou preparest a table before me in the presence of

mine enemies; *

thou anointest my head with oil;

my cup runneth over.

Surely goodness and mercy shall follow me all the days of my life, *

and I will dwell in the house of the Lord for ever.

Psalm 27

The Lord is my light and my salvation;

whom then shall I fear? *

the Lord is the strength of my life;

of whom then shall I be afraid?

One thing have I desired of the Lord, which I will require, *

even that I may dwell in the house of the Lord all the days of my life,

to behold the fair beauty of the Lord, and to visit his temple.

For in the time of trouble he shall hide me in his tabernacle; * yea, in the secret place of his dwelling shall he hide me, and set me up upon a rock of stone.

And now shall he lift up mine head *

above mine enemies round about me.

Therefore will I offer in his dwelling an oblation with great gladness; *

I will sing and speak praises unto the Lord.

Hearken unto my voice, O Lord, when I cry unto thee; *

have mercy upon me, and hear me.

My heart hath talked of thee, Seek ye my face. *

Thy face, Lord, will I seek.

O hide not thou thy face from me, *

nor cast thy servant away in displeasure.

I should utterly have fainted, *

but that I believe verily to see the goodness of the Lord in

the land of the living.

O tarry thou the Lord's leisure; *

be strong, and he shall comfort thine heart;

and put thou thy trust in the Lord.

Psalm 42

Like as the hart desireth the water-brooks, *

so longeth my soul after thee, O God.

My soul is athirst for God, yea, even for the living God; *

when shall I come to appear before the presence of God?

My tears have been my meat day and night, *

while they daily say unto me, Where is now thy God?

Now when I think thereupon, I pour out my heart by myself; *

for I went with the multitude, and brought them forth into the house of God;

In the voice of praise and thanksgiving, *

among such as keep holy-day.

Why art thou so full of heaviness, O my soul? *

and why art thou so disquieted within me?

O put thy trust in God; *

for I will yet thank him, which is the help of my countenance, and my God.

Psalm 46

God is our hope and strength, *

a very present help in trouble.

Therefore will we not fear, though the earth be moved,; *

and though the hills be carried into the midst of the sea;

Though the waters thereof rage and swell, *

and though the mountains shake at the tempest of the same.

There is a river, the streams whereof make glad the city of God, *

the holy place of the tabernacle of the Most Highest.

God is in the midst of her, therefore shall she not be removed; *

God shall help her, and that right early.

Be still then, and know that I am God; *

I will be exalted among the nations,

and I will be exalted in the earth. The Lord of hosts is with us; * the God of Jacob is our refuge.

Psalm 90

Lord, thou hast been our refuge, * from one generation to another. Before the mountains were brought forth, or ever the earth and the world were made, * thou art God from everlasting, and world without end. Thou turnest man to destruction; * again thou sayest, Come again, ye children of men. For a thousand years in thy sight are but as yesterday when it is past, * and as a watch in the night. As soon as thou scatterest them they are even as a sleep, * and fade away suddenly like the grass. In the morning it is green, and groweth up; * but in the evening it is cut down, dried up, and withered. For we consume away in thy displeasure, * and are afraid at thy wrathful indignation. Thou hast set our misdeeds before thee, * and our secret sins in the light of thy countenance. For when thou art angry all our days are gone; * we bring our years to an end, as it were a tale that is told. The days of our age are threescore years and ten; and though men be so strong that they come to fourscore years, * yet is their strength then but labor and sorrow, so soon passeth it away, and we are gone. So teach us to number our days, * that we may apply our hearts unto wisdom.

Psalm 106

O give thanks unto the Lord, for he is gracious, * and his mercy endureth for ever.

Who can express the noble acts of the Lord, * or show forth all his praise?

Blessed are they that alway keep judgment, * and do righteousness.

Remember me, O Lord, according to the favor that thou bearest unto thy people; * O visit me with thy salvation;

That I may see the felicity of thy chosen, * and rejoice in the gladness of thy people, and give thanks with thine inheritance.

Psalm 116

My delight is in the Lord, *
because he hath heard the voice of my prayer;
Because he hath inclined his ear unto me, *

therefore will I call upon him as long as I live. The snares of death compassed me round about, * and the pains of hell gat hold upon me. I found trouble and heaviness; then called I upon the Name of the Lord; * O Lord, I beseech thee, deliver my soul. Gracious is the Lord, and righteous; * yea, our God is merciful. The Lord preserveth the simple; * I was in misery, and he helped me. Turn again then unto thy rest, O my soul, * for the Lord hath rewarded thee. Any why? thou hast delivered my soul from death, * mine eyes from tears, and my feet from falling. I will walk before the Lord * in the land of the living. I will pay my vows now in the presence of all his people; * right dear in the sight of the Lord is the death of his saints.

Psalm 121

I will lift up mine eyes unto the hills; * from whence cometh my help? My help cometh even from the Lord, * who hath made heaven and earth. He will not suffer thy foot to be moved, * and he that keepeth thee will not sleep. Behold, he that keepeth Israel * shall neither slumber nor sleep. The Lord himself is thy keeper; * the Lord is thy defence upon thy right hand; So that the sun shall not burn thee by day, * neither the moon by night. The Lord shall preserve thee from all evil; * yea, it is even he that shall keep thy soul. The Lord shall preserve thy going out, and thy coming in, * from this time forth for evermore.

Psalm 130

Out of the deep have I called unto thee, O Lord; *
Lord, hear my voice.
O let thine ears consider well *
the voice of my complaint.
If thou, Lord, wilt be extreme to mark what is done amiss, *
O Lord, who may abide it?
For there is mercy with thee, *
therefore shalt thou be feared.
I look for the Lord; my soul doth wait for him; *
in his word is my trust.
My soul fleeth unto the Lord before the morning watch; *

I say, before the morning watch.
O Israel, trust in the Lord,
for with the Lord there is mercy, *
and with him is plenteous redemption.
And he shall redeem Israel *
from all his sins.

Psalm 139

O Lord, thou hast searched me out, and known me. * Thou knowest my down-sitting and mine up-rising; thou understandest my thoughts long before. Thou art about my path, and about my bed, * and art acquainted with all my ways. For lo, there is not a word in my tongue, * but thou, O Lord, knowest it altogether. Thou hast beset me behind and before, * and laid thine hand upon me. Such knowledge is too wonderful and excellent for me; * I cannot attain unto it. Whither shall I go then from thy Spirit? * or whither shall I go then from thy presence? If I climb up into heaven, thou art there; * if I go down to hell, thou art there also. If I take the wings of the morning, * and remain in the uttermost parts of the sea; Even there also shall thy hand lead me, * and thy right hand shall hold me. If I say, Peradventure the darkness shall cover me, * then shall my night be turned to day. Yea, the darkness is no darkness with thee, but the night is as clear as day; * the darkness and light to thee are both alike.

New Testament

Romans 8:14-19, 34-35, 37-39 [The glory that shall be revealed]

All who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? No, in all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor

rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

1 Corinthians 15:20-26, 35-38, 42-44, 53-58

[The imperishable body]

Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human being, the resurrection of the dead has also come through a human being; for as all die in Adam, so all will be made alive in Christ. But each in his own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death. But someone will ask, "How are the dead raised? With what kind of body do they come?" Fool! What you sow does not come to life unless it dies. And as for what you sow, you do not sow the body that is to be, but a bare seed, perhaps of wheat or of some other grain. But God gives it a body as he has chosen, and to each kind of seed its own body. So it is with the resurrection of the dead. What is sown is perishable, what is raised is imperishable. It is sown in dishonor, it is raised in glory. It is sown in weakness, it is raised in power. It is sown a physical body, it is raised a spiritual body. If there is a physical body, there is also a spiritual body. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?" The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ. Therefore, my beloved, be steadfast, immovable, always excelling in the work of the Lord, because you know that in the Lord your labor is not in vain.

2 Corinthians 4:16-5:9

[Things that are unseen are eternal]

We do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens. For in this tent we groan, longing to be clothed with our heavenly dwelling— if indeed, when we have taken it off we will not be found naked. For while we are still in this tent, we groan under our burden, because we wish not to be unclothed but to be further clothed, so that what is mortal may be swallowed up by life. He who has prepared us for this very thing is God, who has given us the Spirit as a guarantee. So we are always confident; even though we know that while we are at home in the body we are away from the Lord— for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him.

1 John 3:1-2

[We shall be like him]

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we

are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is.

Revelation 7:9-17

[God will wipe away every tear]

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eves."

Revelation 21:2-7

[Behold, I make all things new]

And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. And I heard a loud voice from the throne saying, "See, the home of God is among mortals. He will dwell with them as their God; they will be his peoples, and God himself will be with them; he will wipe every tear from their eyes. Death will be no more; mourning and crying and pain will be no more, for the first things have passed away." And the one who was seated on the throne said, "See, I am making all things new." Also he said, "Write this, for these words are trustworthy and true." Then he said to me, "It is done! I am the Alpha and the Omega, the beginning and the end. To the thirsty I will give water as a gift from the spring of the water of life. Those who conquer will inherit these things, and I will be their God and they will be my children."

Gospel

John 5:24-27

[He who believes has everlasting life]

Jesus said, "Very truly, I tell you, anyone who hears my word and believes him who sent me has eternal life, and does not come under judgment, but has passed from death to life. Very truly, I tell you, the hour is coming, and is now here, when the dead will hear the voice of the Son of God, and those who hear will live. For just as the Father has life in himself, so he has granted the Son also to have life in himself; and he has given him authority to execute judgment, because he is the Son of Man."

John 6:37-40

[All that the Father gives me will come to me]

Jesus said, "Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day."

John 10:11-16

[I am the good shepherd]

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away— and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd."

John 11:21-27

[I am the resurrection and the life]

Martha said to Jesus, "Lord, if you had been here, my brother would not have died. But even now I know that God will give you whatever you ask of him." Jesus said to her, "Your brother will rise

again." Martha said to him, "I know that he will rise again in the resurrection on the last day." Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, and everyone who lives and believes in me will never die. Do you believe this?" She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

John 14:1-6

[In my Father's house are many rooms]

Jesus said to his disciples, "Do not let your hearts be troubled. Believe in God, believe also in me. In my Father's house there are many dwelling places. If it were not so, would I have told you that I go to prepare a place for you? And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. And you know the way to the place where I am going." Thomas said to him, "Lord, we do not know where you are going. How can we know the way?" Jesus said to him, "I am the way, and the truth, and the life. No one comes to the Father except through me."

Other Suggested Funeral Readings

From the Old Testament

2 Maccabees 12:43-46 "...he made atonement for the dead..."

Job 19: 1, 23-27 "...I know that my vindicator lives...."

Ecclesiastes 3:1-15 "...A time to be born, a time to die..."

Ecclesiastes 3:1-8 "...A time to be born, a time to die..."

Wisdom 3:1-9 "... The souls of the just are in the hand of God..."

Wisdom 3:1-6,9 "...The souls of the just are in the hand of God..."

Wisdom 4:7-14 "The Righteous One, though he die early, shall be at rest..."

Sirach 2:1-11 "...in fire gold is tested....Compassionate is the Lord..."

Isaiah 25:6a, 7-9 "...he will destroy death forever..."

Isaiah 26:7-19 "...your dead shall live, their corpses shall rise..."

Isaiah 35:1-10 "...Here is your God, he comes with vindication..."

Isaiah 40:1-11 "...Here is your God, Here comes with power..."

Lamentations 3:17-26 "...My portion is the Lord, says my soul..."

Ezekiel 37:12-14 "O my people, I will open your graves and have you rise..."

Daniel 12:1-3 "...the wise shall shine brightly..."

Micah 7:7-9 "...though I sit in darkness, the Lord is my light..."

Proverbs 31:10-13, 19-20, 30-31

Ecclesiastes 3:1-15

Song of Songs 8:6-7

Isaiah 35:1-6, 10

Isaiah 41:8-10, 13

Isaiah 57:15-19

Isaiah 61.1-3

Isaiah 65:17-21

Ezekiel 34:11-16

Micah 6:6-8

Zephaniah 3:16

From the New Testament

Acts of the Apostles 10:34-43 "Everyone who believes in him will receive forgiveness of sins"

Acts of the Apostles 10:34-36,42-43 "Everyone who believes in him will receive forgiveness of sins"

Romans 5:1,5-11 "...We were reconciled to God through the death of his Son..."

Romans 5:17-21 "...through one righteous act acquittal and life came to all..."

Romans 6:3-9 "...if we have died with Christ, we believe that we shall live with him..."

Romans 6:3-4,8-9 "...if we have died with Christ, we believe that we shall live with him..."

Romans 8:1-11 "There is no condemnation for those who are in Christ..."

Romans 8:14-23 "Those who are led by the Spirit of God are Children of God"

Romans 8:31-35,37-39 "If God is for us, who can be against us?"

Romans 14:7-9,10-12 "This is why Christ died and came to life"

1 Corinthians 2:6-10 "Eye has not seen, and ear has not heard..."

1 Corinthians 15:12-20 "If there is no resurrection of the dead..."

1 Corinthians 15:20-28 "In Adam all die, so too if Christ shall all be brought to life."

1 Corinthians 15:51-57 "Death where is your victory?"

2 Corinthians 4:14-5:1 "The one who raised the Lord Jesus will raise us..."

2 Corinthians 5:1,6-10 "We would rather leave the body and go home..."

Philippians 3:7-14 "...I run toward the prize to which God calls me..."

Philippians 3:20-21 "He will change our lowly body..."

1 Thessalonians 4:13-18 "If we believe that Jesus died and rose..."

2 Timothy 2:8-13 "Remember Jesus Christ, raised from the dead..."

2 Timothy 4:1-2,6-8 "I have competed well, I have finished the race..."

1 John 3:1-2 "Beloved, we are God's children now..."

1 John 3:14-16 "We know that we have passed from death to life..."

Revelation 14:13 "...Blessed are the dead who die in the Lord..."

Revelation 20:11-12:1 "... The sea gave up its dead; then Death and Hades..."

Revelation 21:1-5a,6b-7 "...I also saw the holy city, a new Jerusalem..."

Acts 10:34-43 Romans 5:5-11 Romans 5:17-21 Romans 6:3-9 Romans 8:14-23

Romans 8:3lb-35, 37-39 Romans 14:7-9, l0b-12

I Corinthians 15:20-23, 24b-28

I Corinthians 15:51-57 2 Corinthians 4:13 -5:1 2 Corinthians 5:1, 6-10

Ephesians 3:14-21

Philippians 3:20-21

1 Thessalonians 4:13-18

2 Timothy 2:8-13

2 Timothy 4:6-8, 17-18

1 Peter 1:3-9 1 John 3:1-2 1 John 3:14-16 Revelation 14:13

Revelation 20:11 - 21:1 Revelation 21:1-5a, 6b-7

Revelation 22:1-7

The Gospel

Matthew 5:1-12a "The Eight Beatitudes"

Matthew 11:25-30 "come to me . . . and I will give you rest."

Matthew 25:1-13 "Look. The bridegroom comes. Go out to meet him"

Matthew 25:31-46 "Come, you whom my Father has blessed"

Mark 15:33-39 "My God, my God, why have you forsaken me?"

Mark 15:33 -- 16:6 "Jesus gave a loud cry and breathed his last"

Luke 7:11-17 "Young man, I say to you, arise."

Luke 12:35-40 "Be prepared, for at an hour you do not expect,..."

Luke 23:33-43 "Today you will be with me in paradise."

Luke 23:44 -- 24:6a "Father, I put my life in your hands."

Luke 23:44-49 "Father into your hands I commend my spirit"

Luke 24:13-35 "Was it not necessary that the Christ should suffer..."

Luke 24:13-16,28-35 "Was it not necessary that the Christ should suffer..."

John 6:51-58 "All who eat this bread will live for ever...."

John 11:17-27 "I am the resurrection and the life."

John 11:32-45 "Lazarus, come out."

John 12:23-28 "If a grain of wheat falls on the ground and dies..."

John 12:23-26 "If a grain of wheat falls on the ground and dies..."
John 17:24-26 "Father, I want those you have given me to be with me..."
John 19:17-30 "Jesus bowed his head and gave up his spirit."

Matthew 6:19-23 Luke 1:67-74 John 3:13-17 John 10:11-18 John 10:27-30

RESOURCES

• The Book of Common Prayer

• St. John's Online: http://www.stjohnnb.com/funeralreadings.aspx

• BeliefNet.com

MUSIC FOR FUNERALS AND MEMORIAL SERVICES

These are suggestions. We will do our best to help you find titles that do not appear in this list.

Special Music (other sources)

Jesus, remember me (from Taizé)

Come fill our hearts with your peace (Taizé)

Silence, darkness, pain (Taizé)

Where, death is thy sting? (#63 St. Gregory of Nyssa songbook)

Make me a channel of your peace

Blest be the tie that binds

O God, you search me and you know me (Psalm 139 paraphrase)

Choir Anthems

Ave verum

Blessed are the pure in heart

Blest are the poor in spirit

Christ, be our light

Come away from rush and hurry

Come thou fount (set to Bach suite for cello)

Consider (the lilies in the field)

Down in the river to pray

Drop, drop, slow tears

God so loved the world

I choose love

I will arise and go to Jesus

I will bow and be simple

If ye love me

If you love me

In this very room

In your mercy

Jesu, grant me this I pray (Chilcott)

Kyrie eleison (South African)

Love is little

Make me a channel of your peace

Miserere mei deus

My spirit longs for thee

O God, you search me and you know me

(metrical Psalm 139)

O love that will not let me go

O sacred head (hymn 168, final verse)

Only dust (solo written by Brad Phillips)

Peace is my last gift to you

Shalom, salaam, peace be with you

Steal Away to Jesus

Such love

The Lord's my shepherd (with flute)

The mansions of the Lord (for military)

The time for turning

We place into your hands, O Lord (Repton)

What wondrous love (Dupree)

When I'm afflicted, poor and low

When Jesus wept

Yes, my Jesus loves me

From The Hymnal 1982

051 We the Lord's people

061 Sleepers wake

178 Alleluia, Alleluia

208 The strife is o'er

209 We walk by faith, and not by sight

287 For All the Saints

296 We know that Christ is raised and dies no more

304 I come with joy to meet my Lord

317 This is the hour of banquet and of song

335 I am the bread of life

354 into paradise may the angels lead you

355 Give rest, o christ

357 Jesus, son of mary

(Tune: humbly I adore thee)

358 Christ the victorious

(nice text; unfamiliar tune)

400 All creatures of our God and king (v. 6 starts "And even you, most gentle death...")

429 I'll praise my maker while I've breath (nice text; unfamiliar tune)

469 There's a wideness in God's mercy

482 Lord of All Hopefulness

487 Come, my way, my truth, my life

488 Be Thou My Vision

490 I want to walk as a child of the light

499 Lord God, you now have set your servant free

517 How lovely is thy dwelling place

From Wonder, Love & Praise hymnal

750 So the day dawn for me

760 O wheat whose crushing was for bread

762 I am the bread of life

765 O blessed spring

770/1 O God of gentle strength

775 give thanks for life (Tune: for all the saints)

776 No saint on earth lives life to self alone

791 peace before us

801 God be with you 'til we meet again (alt. tune)

810 Eagle's wings

811 Be not afraid

812 I the lord of sea and sky

819 Guide my feet, Lord, while I run this race

544 Jesus Shall Reign

560 Remember your servants, Lord

579 Almighty Father, strong to save (military branches)

618 Ye Watchers and Ye Holy Ones

620 Jerusalem, my happy home (same tune as 304: I come with joy)

623 O what their joy and their glory must be (good choir anthem)

625 Ye holy angels bright

637 How Firm a Foundation

645 The King of Love My Shepherd Is (or 646, different tune)

657 Love divine, all loves excelling

662 Abide with Me

664 My shepherd will supply my need

666 Out of the depths I call (nice text; unfamiliar tune)

671 Amazing Grace

672 O very God

(great text/ tune, though not well-known)

680 O God, Our Help in Ages Past

688 A Mighty Fortress Is Our God

690 Guide me, O thy great Jehovah

691 My Faith Looks Up to Thee

712 Dona nobis pacem

From *LEVAS* hymnal

35 O how he loves you and me

69 In the garden

120 There's a sweet, sweet spirit

144 I can hear my savior calling

183 God will take care of you

188 It is well with my soul

189 Great is thy faithfulness

191 His eye is on the sparrow

203 There is a balm in Gilead

Other Hymnals

The Hymnal 1940

Voices Found

Almost any other hymnal can be found at hymnary.org

NOTES